

**D.C.H.S. ALUMNI ASSOCIATION**  
**PO BOX 336....DAVID CITY NE 68632-0336**  
**www.davidcitypublicschools.org**

Dear DCHS Grad:

*May 29, 2010* is the date of the David City High School Alumni Banquet and we sincerely hope you plan to attend. Classes ending in 0 and 5 will be honored this year. Your class may have special activities planned in addition to the Alumni Association activities, but please include the banquet as your top priority. Contact your classmates and encourage them to attend also. Make this a special occasion. The alumni fees (membership dues and banquet reservations) are separate from your own class activities.

The banquet is held at the City Auditorium ( 7th & Kansas Streets) lower level. Social time begins at 5:00 p.m., dinner is served at 6:30 p.m. All seats are reserved and place cards and name tags will be at your table. A very brief business meeting will be held as soon as everyone has been served. Honored classes and any special requests (family, teams, etc) will have their pictures taken by a professional photographer and you may order copies (more information will be at the banquet) There have been changes in the times when group and class pictures will be taken. Those times will be sent to you when your reservation verification card is returned to you, so please make note of this change as your picture may be taken **BEFORE** the banquet begins. Music to follow shortly after conclusion of the banquet.

The annual alumni golf tournament at the David City Golf Course is planned again this year during the day on May 29th. See golf tournament sheet (if the sheet isn't included in your packet, please contact Gayle)

There may be an "Open House" at the High School building again, depending of the results of the survey we are taking. Please complete one of the surveys as listed on the bottom of this letter or on the Banquet Reservations Form. If an Open House is warranted, the times would be 1:00 p.m. to 3:00 p.m.

The "Alumni News" will be published later this year. Please consider sending a letter to be printed as everyone enjoys hearing about other grads. Please send letters, newspaper articles, pictures, etc. to be included in the "News" to DCHS Alumni, PO Box 336, We can not guarantee your information will be included if not received prior to July 1st. Some editing may be necessary. Only those Alumni who have paid their 2010 dues will receive this publication.

We are again asking you to inform the association of any changes you may know or listings of graduates and also former faculty members. It is through your help that we are able to keep our records updated.

Please send your reservations and/or membership dues as soon as possible. Once again, mark your calendar for May 29, 2010 and plan to have a great time in David City. Your support and cooperation is appreciated. If you know of anyone who has not received the invitation please contact Gayle via one of the following: Telephone 402-367-8260 (LEAVE MESSAGE) / email ( alumdchs@yahoo.com ) or mail PO BOX 336; and she will get the information out to them.

**GO SCOUTS!**

Sincerely,

*Candi Johnston*

Candi Daro Johnston and Bill Daro  
Class of 1990                      Class of 1968  
Co - President of DCHS Alumni Assoc. for 2010

*Bill Daro*

Enclosures: Reservation form /Golf sheet and information on other activities planned in David City

=====cut here and send =====  
**MEMBERSHIP/DUES ONLY**  
**(If planning to attend golf and/or banquet complete other sheet)**

**\$10.00**

Please make check payable to DCHS Alumni Association YOUR CANCELED CHECK WILL BE YOUR RECEIPT

FULL NAME OF ALUMNI MEMBER \_\_\_\_\_

Class of \_\_\_\_\_

(Please include maiden name if applies)

MAILING ADDRESS: \_\_\_\_\_

P.O. Box or Street / City / State and Zip Code

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

(Please include area code)  check here if Alumni Association can list your email address on website and other lists

FULL NAME OF SPOUSE \_\_\_\_\_

Mark only if spouse is DCHS Alumni--Class of \_\_\_\_\_

(Please include maiden name if applies- also show if spouse is deceased and/or if divorced so records can be updated)

**ARE YOU INTERESTED IN ATTENDING OPEN HOUSE AT HIGH SCHOOL? YES NO**